



COUNTY OF ALBANY  
ECONOMIC DEVELOPMENT, CONSERVATION AND PLANNING

**STAGE ACT COMMITTEE MEETING**

**Friday, July 11, 2025, at 10:00 AM**  
**111 Washington Ave, Suite 100, Albany, New York, 12210**

**AGENDA**

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|--|--------------------|
| 1. Call to Order/Roll Call                       | Kevin O'Connor     |
| 2. Review of Meeting Minutes – February 14, 2025 | Kevin O'Connor     |
| 3. STAGE Application                             | Kevin Catalano     |
| a. Crane Stationary                              |                    |
| i. Crane – Review Checklist                      |                    |
| ii. SEAF Part I & II                             |                    |
| iii. (action) Resolution 2025-07-01              |                    |
| b. Atlas Copco Modification                      | Thomas Owens, Esq. |
| i. (action) Resolution 2025-07-02                | Kevin O'Connor     |
| 4. Status of STAGE Program                       |                    |
| 5. Public Comment                                | Kevin O'Connor     |
| 6. Adjournment                                   |                    |